

OFFICIAL BALLOT FOR CARROLL COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-009**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- ☐ John McCain REP
Sarah PALIN
- ☐ Barack OBAMA DEM
Joe BIDEN
- ☐ Ralph NADER IND
Matt GONZALEZ
- ☐ Chuck BALDWIN CON
Robert E. THORNSBERRY
- ☐ Bob BARR LIB
Wayne A. ROOT
- ☐ Write-in _____

UNITED STATES SENATOR

(Vote for One)

- ☐ Mitch McCONNELL REP
- ☐ Bruce LUNSFORD DEM
- ☐ Write-in _____

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Vote for One)

- ☐ Geoff DAVIS REP
- ☐ Michael KELLEY DEM
- ☐ Write-in _____

STATE REPRESENTATIVE

47th Representative District

(Vote for One)

- ☐ Rick W. RAND DEM
- ☐ Write-in _____

COUNTY CLERK

(Unexpired Term) (Vote for One)

- ☐ Alice W. MARSH DEM
- ☐ Write-in _____

CORONER

(Unexpired Term) (Vote for One)

- ☐ David WILHOITE DEM
- ☐ Write-in _____

CONSTABLE

3rd Magisterial District

(Unexpired Term) (Vote for One)

- ☐ Forrest POLAND REP
- ☐ Chris CRASE DEM
- ☐ Write-in _____

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- ☐ James TUTTLE NP
- ☐ Billie HOTFIL NP
- ☐ Bobby G. GIBSON NP
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION

3rd Educational Division

(Vote for One)

- ☐ Jennifer BEACH NPS
- ☐ Write-in _____

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Sanders

(Vote for Four)

- ☐ Harold "Ozzie" WRIGHT NPC
- ☐ Bobby ABERCROMBIE NPC
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____
- ☐ Write-in _____